

AGENDA ITEMS

**VILLAGE BOARD
MEETING**

4/13/2016

Instructions for Completing WS Form12A Work Initiation Document for Wildlife Damage Management

Section 1 – Basic Work Initiation Information Item

1. **Work Initiation Document Number** - Record the assigned number for this document.
2. **Date** - Enter the date the form is completed.
3. **Type of Document** - Record the type of Work Initiation Document by marking the appropriate box(es).

Hint: A Work Initiation Document may have more than one characteristic.

Example: A Work Initiation Document can be a Temporary and Urban Document.

Assign to Special Groups: If this Work Initiation Document is to be tracked by special groups which are serviced, list them in this item.

Section 2 – Items in this Section capture data about the Cooperator

4. Enter name of cooperator as it appears on the cooperative service agreement, cooperative service field agreement, Memorandum of Agreement or Understanding, or as it appears in the cooperator's business references.
5. Enter the cooperator's address and alternate address or location if the primary address is different from the site where the work will be done.
6. Enter the name of the cooperator's business, farm, or ranch, if applicable.
7. Enter the State abbreviation and the ZIP Code.
8. Enter the name of the owner or cooperator's representative if it is different from the cooperator name, the area code, and telephone number of the owner.
9. Enter the Cooperator's telephone number, including the area code.
10. Enter the property owner's address (or property owner's representative's work address if this is a non-private agreement), including the ZIP Code even if it is the same as item 6. **NOTE:** If the cooperator's address in Item 5 is also the address of the owner, you need not complete this item.

Section 3 – Information about the WS employee conducting activities, the property being worked on, and the species being addressed is captured in this Section

11. **Employee Name, County and State** - In this subsection, record the name of the WS employee, and the State and county for the site where the work is being performed.
12. **Land Class** - Record the land class being worked on, and enter the number of acres for that land class. Record the total acres by summing all entries in the "Acres" column.
13. **Adjoining Property** - If the Work Initiation Document allows you to work on an adjoining property as part of the project, you must have additional Work Initiation Documents signed by those adjoining land owners/managers. The Work Initiation Document numbers for those properties go in this subsection.
14. **Species/Codes** - List the names of the species that will be targeted during the damage management activities. Official MIS abbreviations for the names of the species may be used.
15. **Additional Species** - If more species are targeted than can be entered in this block, mark this box and attach the WS Form 12A Addendum listing them.

Section 4 – Component Use Information

16. **Components** - List the type of components that will be used in the wildlife damage management activity. If more components are to be used than can be entered in the available space, mark this box in this Section and attach the WS Form 12A Addendum listing them.

Section 5 – Work Initiation Considerations – WS Responsibilities

17. Allow the cooperator to read this section, or alternately, read it to the cooperator before signatures are affixed.

Section 6 – Work Initiation Considerations – Cooperator Responsibilities

18. Allow cooperator to read this section, or alternately, read it to the cooperator before signatures are affixed.

Section 7 – Special Considerations

19. **Special Considerations** - If any special considerations are agreed to for this project, enter them in this Section.

Section 8 – Signatures/Dates

20. Obtain the signature and address of the landowner, lessee, administrator, or representative of the project land(s). Enter a date when the document was signed.
21. The WS employee completing the form signs and enters the official title, telephone number, address, and date. Provide a copy to the cooperator after signature; keep one copy for your files, provide one copy to the State Office, and provide copies to other WS personnel/offices, as appropriate. The Privacy Act Notice required to be given to the cooperator is on the back of the Cooperator Copy of this form.

Privacy Act Notice

Title 5, United States Code, Section 552a(e)(3) requires that each agency that maintains a system of records provide each individual from whom the agency solicits information with the following information.

Authority for Requesting Information

Title 7, United States Code, Section 426-426c, and Title 16 United States Code, Section 667, authorizes officers, agents, and employees of USDA, APHIS, Wildlife Services, to conduct a program of wildlife service's and to enter into agreements with States, local jurisdictions, individuals, and public and private agencies, organizations, and institutions for the purpose of conducting such services.

Nature of Your Disclosure of Information

Disclosure of information solicited by USDA, APHIS, and Wildlife Services, is voluntary.

Principal Purpose for Which the Information is Solicited

Information is solicited from you for the purpose of executing and implementing agreements for control of wildlife damage.

Routine Uses Which May be Made of the Information

The routine uses which may be made of the information are:

Routine use 1 permits disclosure to cooperative State government officials, employees, or contractors, as necessary to carry out the program; and other parties engaged to assist in administering the program. Such contractors and other parties will be bound by the nondisclosure provisions of the Privacy Act. This routine use assists the agency in carrying out the program, and thus is compatible with the purpose for which the records are created and maintained;

Routine use 2 permits disclosure to the appropriate agency, whether Federal, State, local, or foreign, charged with the responsibility of investigating or prosecuting a violation of law or of enforcing, implementing, or complying with a statute, rule, regulation, or order issued pursuant thereto, of any record within this system when information available indicates a violation or potential violation of law, whether civil, criminal, or regulatory in nature, and either arising by general statute or particular program statute, or by rule, regulation, or court order issued pursuant thereto;

Routine use 3 permits disclosure to the Department of Justice when the agency, or any component thereof, or any employee of the agency in his/her official capacity, or any employee of the agency in his/her individual capacity where the Department of Justice has agreed to represent the employee, or the United States, in litigation, where the agency determines that litigation is likely to affect the agency or any of its components, is a party to litigation or has an interest in such litigation, and the use of such records by the Department of Justice is deemed by the agency to be relevant and necessary to the litigation; provided, however, that in each case, the agency determines that disclosure of the records to the Department of Justice is a use of the information contained in the records that is compatible with the purpose for which the records were collected;

Routine use 4 permits disclosure for use in a proceeding before a court or adjudicative body before which the agency is authorized to appear, when the agency, or any component thereof, or any employee of the agency in his/her official capacity, or any employee of the agency in his/her individual capacity where the agency has agreed to represent the employee, or the United States, where the agency determines that litigation is likely to affect the agency or any of its components, is a party to litigation or has an interest in such litigation, and the agency determines that use of such records is relevant and necessary to the litigation; provided, however, that in each case, the agency determines that disclosure of the records to the court is a use of the information contained in the records that is compatible with the purpose for which the records were collected;

Routine use 5 permits disclosure to appropriate agencies, entities, and persons when the agency suspects or has confirmed that the security or confidentiality of information in the system of records has been compromised; the agency has determined that as a result of the suspected or confirmed compromise there is a risk of harm to economic or property interests, a risk of identity theft or fraud, or a risk of harm to the security or integrity of this system or other systems or programs (whether maintained by the agency or another agency or entity) that rely upon the compromised information; and the disclosure made to such agencies, entities, and persons is reasonably necessary to assist in connection with the agency's efforts to respond to the suspected or confirmed compromise and prevent, minimize, or remedy such harm.

Routine use 6 permits disclosure to USDA employees or contractors, partner agency employees or contractors, or private industry employees to identify patterns, trends, or anomalies indicative of fraud, waste, or abuse.

Routine use 7 permits disclosure to the National Archives and Records Administration or to the General Services Administration for records management inspections conducted under 44 U.S.C. §§ 2904 and 2906.

Effects of Failure to Furnish Information

Failure to provide the solicited information will not subject you to penalties or adverse consequences.

INTERGOVERNMENTAL AGREEMENT
Between
VILLAGE OF WAPPINGERS FALLS, NY
and the
UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE (APHIS)
WILDLIFE SERVICES (WS)

ARTICLE 1

The purpose of this agreement is to cooperate in a wildlife damage management project, as described in the Work Plan on the next page.

ARTICLE 2

APHIS WS has statutory authority under the Act of March 2, 1931 (46 Stat. 1468; 7 U.S.C.426-426b) as amended, and the Act of December 22, 1987 (101Stat. 1329-331, 7 U.S.C. 426c), to cooperate with States, local jurisdictions, individuals, public and private agencies, organizations, and institutions while conducting a program of wildlife services involving mammal and bird species that are reservoirs for zoonotic diseases, or animal species that are injurious and/or a nuisance to, among other things, agriculture, horticulture, forestry, animal husbandry, wildlife, and human health and safety.

ARTICLE 3

APHIS WS and the Village of Wappingers Falls, NY agree:

1. APHIS WS will provide the requested wildlife damage management services.
2. The Village of Wappingers Falls, NY will provide the U.S. Department of Agriculture the sum of \$3,685 plus \$ 6.25 per goose to cover the costs as outlined in the Financial Plan. Payment will be made by check payable to "U.S. Department of Agriculture" by a mutually agreed upon date.
3. The Village of Wappingers Falls, NY ensures and certifies that it is not currently debarred or suspended and is free of delinquent Federal debt.
4. The monies received by APHIS WS will be used for wildlife damage management activities.
5. Nothing in this agreement shall prevent APHIS WS from entering into separate agreements with any other organization or individual for the purpose of providing wildlife damage management services exclusive of those provided for under this agreement.
6. Village of Wappingers Falls, NY certifies that APHIS WS has advised the Village of Wappingers Falls, NY that there may be private sector service providers available to provide wildlife management services that the Village of Wappingers Falls, NY is seeking from APHIS WS.
7. The performance of wildlife damage management actions by APHIS WS under this agreement is contingent upon a determination by APHIS WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable federal statutes. APHIS WS will not make a final decision to conduct requested wildlife damage management actions until it has made the determination of such compliance.

ARTICLE 4

Pursuant to Section 22, Title 41, United States Code, no member of or delegate to Congress shall be admitted to any share or part of this Agreement or to any benefit to arise therefrom.

ARTICLE 5

APHIS assumes no liability for any actions or activities conducted under this Cooperative Service Agreement except to the extent that recourse or remedies are provided by Congress under the Federal Tort Claims Act (FTCA), (28 U.S.C. 1346(b), 2401(b), and 2671-2680).

ARTICLE 6

The Agreement shall become effective April 13, 2016 and shall continue in effect until September 30, 2016. This Agreement may be amended or terminated at any time by mutual agreement of the parties in writing. Further, in the event the Village of Wappingers Falls, NY does not provide necessary funds, APHIS WS is relieved of the obligation to provide services under this agreement.

Tax Identification Number: 14-6002487

Village of Wappingers Falls
2628 South Ave
Wappingers Falls, NY 12188

USDA-APHIS-Wildlife Services
1930 Route 9
Castleton, NY 12033

Matt Alexander, Mayor Date

Allen Gosser, State Director Date

WORK PLAN

Wildlife Species: Canada Geese

Description of Damage: Overabundant populations of Canada Geese are a threat to human health and safety concern for patrons who recreate at Mesier Park. A single Canada Goose can deposit up to one pound of droppings per day and approximately 100 geese use this park during the year. Park patrons that use the lawn area and the boat launch walk through Canada Goose fecal droppings. The feces are tracked into their cars creating unsanitary conditions. Canada Geese can become aggressive during the breeding season and defend their nests against predators and people with their strong wings and heavy bills.

Location: Wappingers Falls, New York.

Services Provided: Wildlife Services will have two wildlife specialists actively search Wappingers Lake two times during the Canada goose nesting season. Nest treatments will be conducted from April 13, 2016 through May 15, 2016. All nests will be treated with 100% corn oil.

The capture and removal of Canada geese will take place during the summer molt (when the birds are unable to fly) which typically occurs between June 15th to July 15th. USDA-APHIS-WS will capture geese by herding the geese into capture pens. Canada geese are captured by using portable PVC panels about 4 x 8 feet in size. Depending on the number of geese, from 6 – 10 panels would be used to encircle the geese. If the geese are in the water, then biologists and specialists will use kayaks, or canoes to push the geese towards shore. The captured geese are placed alive in commercial turkey crates and transported to a poultry processor to be prepared human consumption. The Canada goose meat will be donated to a food bank. Approval of the capture and removal of Canada Geese during the summer molt is contingent upon a site visit and environmental review.

This work will be conducted in compliance with the Environmental Assessment Decision and Finding of No Significant Impact for Canada Goose Damage Management in the State of New York.

FINANCIAL PLAN

Personnel Costs	\$2,503
Vehicle Fuel	\$230
Supplies & Equipment.....	\$165
Subtotal of Direct Costs.....	\$2,898
Pooled Job Costs	\$319
Indirect Costs.....	\$468

TOTAL COSTS \$3,685 plus \$6.25 per goose for processing

The distribution of the budget from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed \$3,685 plus \$6.25 per goose.

Financial Point of Contact

Village of Wappingers Falls: John M. Karge, Village Clerk	jmkarge@optonline.net	(845) 297-9304
APHIS, WS: Howard Stoller, Budget Analyst	Howard.S.Stoller@usda.gov	(518) 477-4837



State Liquor Authority

OFFICE USE ONLY	
<input type="radio"/> Original	<input type="radio"/> Amended
Date _____	

Standardized NOTICE FORM for Providing 30-Day Advanced Notice to a Local Municipality or Community Board

(Page 1 of 2 of Form)

1. Date Notice Was Sent: 1a. Delivered by:

2. Select the type of Application that will be filed with the Authority for an On-Premises Alcoholic Beverage License

- New Application
 Renewal
 Alteration
 Corporate Change
 Removal
 Class Change

For **New** applicants, answer each question below using all information known to date.

For **Renewal** applicants, set forth your approved Method of Operation only.

For **Alteration** applicants, attach a complete written description and diagrams depicting the proposed alteration(s).

For **Corporate Change** applicants, attach a list of the current and proposed corporate principals.

For **Removal** applicants, attach a statement of your current and proposed addresses with the reason(s) for the relocation.

For **Class Change** applicants, attach a statement detailing your current license type and your proposed license type.

This 30-Day Advance Notice is Being Provided to the Clerk of the following Local Municipality or Community Board

3. Name of Municipality or Community Board:

Applicant/Licensee Information

4. License Serial Number, if Applicable: Expiration Date, if Applicable:

5. Applicant or Licensee Name:

6. Trade Name (if any):

7. Street Address of Establishment:

8. City, Town or Village: ,NY Zip Code:

9. Business Telephone Number of Applicant/Licensee:

10. Business Fax Number of Applicant/Licensee:

11. Business E-mail of Applicant/Licensee:

12. Type(s) of Alcohol sold or to be sold:
 Beer & Cider
 Wine, Beer & Cider
 Liquor, Wine, Beer & Cider

13. Extent of Food Service:
 Full food menu; Full Kitchen run by a chef or cook
 Menu meets legal minimum food availability requirements; Food prep area at minimum

14. Type of Establishment:

15. Method of Operation: (Check all that apply)

Seasonal Establishment
 Juke Box
 Disc Jockey
 Recorded Music
 Karaoke

Live Music (Give details: i.e. rock bands, acoustic, jazz, etc.):

Patron Dancing
 Employee Dancing
 Exotic Dancing
 Topless Entertainment

Video/Arcade Games
 Third Party Promoters
 Security Personnel

Other (specify):

16. Licensed Outdoor Area: (Check all that apply)

None
 Patio or Deck
 Rooftop
 Garden/Grounds
 Freestanding Covered Structure

Sidewalk Cafe
 Other (specify):

OFFICE USE ONLY		
<input type="radio"/> Original	<input type="radio"/> Amended	Date _____



State Liquor Authority

Standardized NOTICE FORM for Providing 30-Day Advanced Notice to a Local Municipality or Community Board

(Page 2 of 2 of Form)

17. List the floor(s) of the building that the establishment is located on:

18. List the room number(s) the establishment is located in within the building, if appropriate:

19. Is the premises located within 500 feet of three or more on-premises liquor establishments? Yes No

20. Will the license holder or a manager be physically present within the establishment during all hours of operation? Yes No

21. If this is a transfer application (an existing licensed business is being purchased) provide the name and serial number of the licensee.

22. Does the applicant or licensee own the building in which the establishment is located? Yes (If Yes SKIP 23-26) No

Owner of the Building in Which the Licensed Establishment is Located

23. Building Owner's Full Name:

24. Building Owner's Street Address:

25. City, Town or Village: State: Zip Code:

26. Business Telephone Number of Building Owner:

Representative or Attorney representing the Applicant in Connection with the application for a license to traffic in alcohol at the establishment identified in this notice

27. Representative/Attorney's Full Name:

28. Street Address:

29. City, Town or Village: State: Zip Code:

30. Business Telephone Number of Representative/Attorney:

31. Business Email Address:

I am the applicant or hold the license or am a principal of the legal entity that holds or is applying for the license. Representations in this form are in conformity with representations made in submitted documents relied upon by the Authority when granting the license. I understand that representations made in this form will also be relied upon, and that false representations may result in disapproval of the application or revocation of the license.

By my signature, I affirm - under **Penalty of Perjury** - that the representations made in this form are true.

32. Printed Name: Title

Signature: X 

ROYAL CARTING SERVICE CO.

TEL: (845) 896-6000
(845) 221-4300
(800) 522-7235

Quality Service Since 1955

FAX: (845) 227-7734
E-MAIL: info@royalcarting.com
WEBSITE: www.royalcarting.com

VIA EMAIL ONLY
lviglotti@optonline.net

April 11, 2016

Louis J. Viglotti, Esq.
Village of Wappingers Falls
2628 South Avenue
Wappingers Falls, NY 12590

Re: Village of Wappingers Falls ("Village") w/ Royal Carting Service Co. ("Royal Carting")

Dear Lou:

This follows our earlier telephone conversation regarding the above matter. As you are aware, the current agreement between the above parties (pursuant to the 2013 Modification and Extension Agreement [the "2013 Extension Agreement"], copy attached) is due to expire April 30, 2016. The 2013 Extension Agreement provides in paragraph "2" that the Village has the option to extend its agreement with Royal for two additional one-year periods (that is, for the contract year beginning May 1, 2016, and again for the contract year beginning May 1, 2017).

Paragraph "3" of the 2013 Extension Agreement provides that if the Village elects to extend, the Village will pay the lower of its current rate(s) with Royal or the rate(s) applicable under Royal's new OGS contract¹. Attached to this email is a copy of the OGS transcript that confirms that Royal's Recycling and Trash Removal Service (Statewide) Agreement has been extended for the period commencing December 1, 2015 through and including November 30, 2020. While Royal's new contract with OGS generally included increased rates for services (but no decreases), Royal will be bound to continue to charge the Village (should it elect to extend) at the same rates that Royal is presently charging.

Accordingly, if the Village elects to extend the agreement pursuant to the 2013 Extension Agreement, I do not believe any additional agreements need to be entered into - - only Village Board action to confirm the extension.

¹You may recall that Royal's OGS contract was up for renewal *during* the existing contract term.

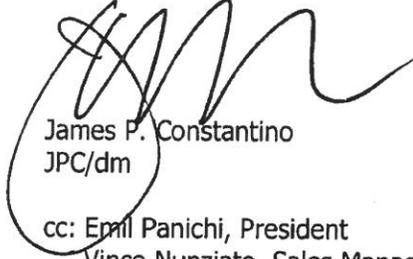


Louis J. Viglotti, Esq.
April 11, 2016
Page 2

Please, of course, feel free to communicate with me if you have any questions or comments about any of the matters discussed in this email.

Thank you for your courtesy.

Very truly yours,



James P. Constantino
JPC/dm

cc: Emil Panichi, President
Vince Nunziato, Sales Manager

C:\Users\Diane McGrew\Documents\Sharon C\Royal w V-Wappingers Falls\Email to Viglotti re extension 4-11-16.wpd

2013 MODIFICATION AND EXTENSION AGREEMENT

This 2013 Modification and Extension Agreement entered into this 28th day of August, 2013, between the **VILLAGE OF WAPPINGERS FALLS**, County of Dutchess, State of New York, hereinafter referred to as the "Village" and **PANICHI HOLDING CORP. d/b/a ROYAL CARTING SERVICE CO.**, a domestic corporation, having its principal place of business at 409 Route 82, P. O. Box 1209, Hopewell Junction, New York, hereinafter referred to as the "Contractor", and hereinafter the Village and Contractor referred to collectively as the "Parties".

WHEREAS, the Village and the Contractor previously entered into an Agreement (the "Agreement"), whereby the Contractor provides certain rubbish and recyclable pickup and disposal services (the "Contracted Services") for the Village; and

WHEREAS, pursuant to the Contractor's contract with the State of New York Executive Department Office of General Services ("OGS") Contract no. PS62049 (the "Contractor's OGS Contract"), the Village previously extended the Agreement for the Contractor to perform the Contracted Services and provide automated collection equipment ("Contractor Provided Equipment") for the Village with a renewal term ending on April 30, 2014 (the "2014 Renewal Term"); and

WHEREAS, the Village and the Contractor wish to further extend and modify the Agreement.

NOW, THEREFORE, in consideration of the premises and of the covenants, agreements, representations and warranties hereinafter set forth, the Parties do hereby

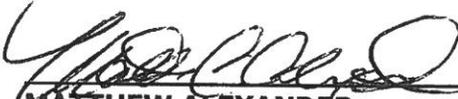
agree as follows:

1. That the Agreement is hereby extended through and including April 30, 2016, hereinafter the "2016 Renewal Term";
2. That the Village shall have the option to extend the Agreement in accordance with the terms and conditions of this 2013 Modification and Extension Agreement for two (2) additional one-year periods to commence May 1, 2016 through and including April 30, 2017 (the "2017 Renewal Term"), and from May 1, 2017 through and including April 30, 2018 (the "2018 Renewal Term"), respectively;
3. That upon the extension or renewal of the Contractor's OGS Contract, the Village, for the remainder of the 2016 Renewal Term (and, if elected, for the 2017 Renewal Term, and the 2018 Renewal Term respectively), shall pay the Contractor for the Contracted Services and the Contractor Provided Equipment, the *lower of*:
 - (1) the monthly rate payable to the Contractor for the Contracted Services and Contractor Provided Equipment for the calendar month ended April 30, 2013; or
 - (2) the rate(s) applicable for such services and equipment as provided in the Contractor's OGS Contract during its extended or renewal contract term.
4. Except as provided for herein, all other terms and conditions of the Agreement for all Contractor Services presently performed and Contractor Provided Equipment presently provided by the Contractor, shall apply and continue in full force and effect during the 2016 Renewal Term, and, if extended by the Village, for the 2017 Renewal Term and 2018 Renewal Term, respectively.

IN WITNESS HEREOF, the Parties have executed this Agreement as of the

date first above written.

VILLAGE OF WAPPINGERS FALLS

By: 

MATTHEW ALEXANDER
MAYOR

PANICHI HOLDING CORP. d/b/a
ROYAL CARTING SERVICE CO.

By: 

EMIL PANICHI
PRESIDENT

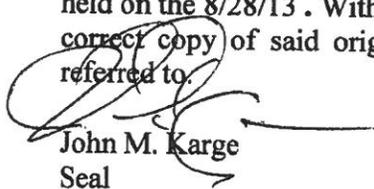
Office of the Clerk
VILLAGE OF WAPPINGERS FALLS

2628 South Ave.
Wappingers Falls, N.Y. 12590
(845)-297-8773 Fax (845)-298-2645

**STATE OF NEW YORK
COUNTY OF DUTCHESS**

I, the undersigned Clerk of the Village of Wappingers Falls, Dutchess County, New York. **DO HEREBY CERTIFY:**

That I have compared the aft going copy of the minutes of the meeting of the Mayor and Board of Trustees of said Village, including the Motion / Resolution contained therein held on the 8/28/13 . With the original on file in my office, and that the same is a true and correct copy of said original so far as the same relates to the subject matter therein referred to.


John M. Karge
Seal

Village Clerk

Minutes following the 08/28/2013 Village Board Meeting

Approval contract Village of Wappingers Falls w/ Royal Carting – Extension of Garbage and Recyclables.

Motion by Trustee Komornik to approve Royal Carting contract contingent on addition or confirmation of the 7 am noise ordinance. Seconded by Trustee Calabrese. Carried. Trustee Huber recused himself.

Dated: 9/3/13

Recycling and Trash Removal Services (Statewide)

Award Document  (Updated / Revised)	Contract Period: December 01, 2015 – November 30, 2020
Contract Updates 	Group: 79013 Award: 22760-SW (Replaces 18850)
Contractor Information 	Use of Contracts: All State Agencies and Non-State Agencies
FAQs 	Contact Person: Lori Bahan
Award Summary 	Telephone: (518) 486-7313 Fax: (518) 473-4050
Project Definition Template (MS Word)	Contract Issued: December 01, 2015 Contract Updated: February 12, 2016
Webinar (MS PowerPoint)	
Historical Details 	
Customer Service	
<p>Description: This Award is for backdrop contracts for Recycling and Trash Removal Services in various regions across the State. These contracts allow Contractors awarded a Master Contract to be prequalified to bid on specific projects that will be let by Authorized Users at a later date through the use of a Project Definition and Mini-bid Process. Included in this award are a large selection of recycling services in addition to trash removal services in recognition of the importance of reducing, reusing, recycling and composting as much waste as possible and to offer State Agencies a vehicle for meeting the recycling requirements outlined in Executive Order #4 (signed April 24, 2008).</p> <p>Also included in some recycling lots is a Revenue Sharing Component which allows Authorized Users and Contractors to split revenue generated from the sale of recyclables, which is intended to provide an incentive to increase the amount of materials recycled.</p> <p style="text-align: center;">Install Free Adobe Acrobat Reader for PDF Documents</p>	

March 15, 2016

RECEIVED

MAR 17 2016

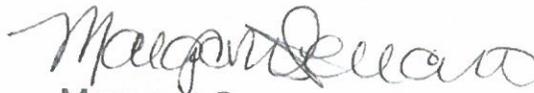
VILLAGE CLERK'S OFFICE
VILLAGE OF WAPPINGERS FALLS

FILE COPY

Village Clerk
John Karge
Wappingers Falls, NY 12533

Dear Mr. Karge,
I am writing about the garbage bill for property I own at 13 South Gilmore Blvd. in the Village of Wappingers Falls. The property has been vacant and in foreclosure since November 2010. There has been no garbage picked up in that location for more than 5 years. Additionally, there was a fire on April 9, 2016 rendering the structure to be uninhabitable and declared a total loss. I have been receiving a periodic bill for water and garbage for that location. I understand that since the water hookup is available, there is still a minimum charge assessed, garbage pickup however is a separate issue and therefore I am asking that this balance be waived as this property is uninhabitable.

Thank you for your consideration of this matter.



Margaret Serraro
26 Sodano Drive
Hopewell Jct. NY, 12533